## NOTICE OF THE MEETING OF THE

## NEBRASKA CENTER FOR NURSING BOARD

Thursday, December 16, 2010 9:30 a.m.

## **Cornhusker State Industries**

800 Pioneers Blvd. Conference Room C Lincoln, NE 68502 **AGENDA** 

- A. Call to Order (9:30 a.m.)—Steve Pitkin, Chairperson
  - a. Roll Call
  - b. Declaration of Quorum
  - c. Open meetings act
- B. Approval of Minutes: (9:35 a.m.)
  - a. October 8, 2010 meeting
- C. Juan's presentation: (9:40 a.m.)
- D. IOM slides and discussion (10:15 a.m.) Exstrom
- E. Break (10:45 a.m.)
- F. Passport project Baker (11:00 a.m.)
- G. Update on activities related to the formation of the Foundation Board (11:15 a.m.) Exstrom
- H. Report of Activities of the Nebraska Center to Champion Nursing in America Team— Lenz—(11:30 a.m.)
- I. Strategic plan -Pitkin- (11:15 a.m.)
- J. Lunch (Nursing Workforce Environmental Scan—All—during lunch (12:00 p.m.)
- K. Other/Adjournment